

No.5/55/2007-1Trg
HARYANA GOVERNMENT
CHIEF SECRETARY's OFFICE
TRAINING DEPARTMENT

Dated Chandigarh, the 6th April, 2010.

To

1. All the Financial Commissioner & Principal Secretaries to Govt. Haryana.
2. All the Administrative Secretaries to Govt. of Haryana.

Subject:- A Group Training Course in " Comprehensive Solid Waste Management and 3 R's (Reduce, Reuse and Recycle)" Policies to be held in Japan from 13th June, 2010 to 3rd July, 2010 under the Technical Cooperation Programme of the Government of Japan.

Sir/Madam,

I am directed to refer to the subject noted above and to inform that the Government of Japan have offered the above said training programme. Copy of the letter F.No.13/08/2010-PMU & Trg. Dated.16/03/2010 received from Smt.Arun Prabha, Under Secretary (PMU & TRG.) , Govt. of India, Ministry of Finance, Department of Economic Affairs, (PMU & Trg. Section) may kindly be seen at the Chief Secretary Haryana web site <http://csharyana.gov.in> (under the heading of Training Branch/Training Announcements) to exercise option and to nominate the suitable officers on the prescribed format as per terms and conditions prescribed by the Govt. of India.

Saroj' Bala.
Superintendent Training
E-mail:-supdttrg.cs@hry.nic.in
6/4/2010

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No.F.13/08 /2010-PMU & TRG
Government of India
Ministry of Finance
Department of Economic Affairs
(PMU & Trg. Section)



New Delhi, the 16th March, 2010.

TRAINING CIRCULAR

Subject: A Group Training Course in 'Comprehensive Solid Waste Management and 3 R's (Reduce, Reuse and Recycle)' Policies' to be held in Japan from 13th June, 2010 to 3rd July, 2010 under the Technical Cooperation Programme of the Government of Japan.

The Government of Japan have offered the above noted training programme. Copies of the training brochure and application forms may be accessed from Finance Ministry website. The Government of Japan will provide round-trip air fare, accommodation allowance and the living allowance.

2. This programme is designed for central governments, provincial governments or in local bodies in charge of planning for SWM.

3. The number of slot available to India is one. The number of nominations to be sent to this Department may not, therefore, exceed one regular and one reserve.

4. The nomination of suitable candidates may be done in accordance with the Department of Economic Affairs'O.M.No.1/13/03-PMU, dated 27.2.2006. The nomination details should be submitted on the following:

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- (i) Prescribed Application Form
 - (ii) DEA's prescribed proforma – duly countersigned by competent authority.
 - (iii) The Country Report

5. Last Date of Submission: The completed 'application form' should reach this Department not later than 16.04.2010. Nomination received after the prescribed date will not be considered.

6. The details of the programme and the application form may be down loaded from this Department's Website : www.finmin.nic.in, under "Government Employees Corner".


(Arun Prabha)
Under Secretary(PMU & Trg.)
Tele: 23095223

- 1. The Joint Secretary(Admn.), Ministry of Environment & Forests, New Delhi.
- 2. The Joint Secretary(Admn.), Ministry of Industry, New Delhi.
- 3. The Joint Secretary(Admn.), Ministry of Urban Development, New Delhi.
- 4. The Commissioner, M.C.D., Town Hall, Chandni Chowk, Delhi.
- 5. All State Governments.
- 6. Copy to Guard File for placing it on MoF website.