

HARYANA GOVERNMENT
ADMINISTRATIVE REFORMS DEPARTMENT
NOTIFICATION

Dated Chandigarh, the 24.07.2018

No.4/11/2018-RU.- "Parivartan" is a dynamic initiative towards fast tracking implementation of Government Policies in priority areas of State Government in 46 backward blocks. The motto of this is **"Perform, Reform and Transform."** To effectively operationalize this initiative, each of the 46 blocks have been assigned to Administrative Secretaries/Senior IAS, IPS and IFT.S Officers (Annexure-I).

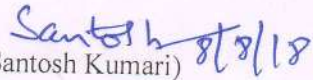
1. This scheme is designed to focus on 10 essential issues. Further, the scheme is sub-divided into 41+1 specific areas. The priority areas inter alia include making credit available to weaker sections and women, development of agriculture and crop insurance, improvement of health services, generating employment for unemployed youth, promoting cleanliness and hygiene, checking air pollution, road safety and crime control, compliance of law and order, facilitating identity related services to citizen.
2. The evaluation of effort made is captured in an objective and quantitative Evaluation Matrix (Annexure II). Officers in charge are required to carefully integrate one region-based issue into the Performance Scoring Algorithm, as the eleventh parameter. The final evaluation would also include feedback from citizens through a survey conducted by HGRA (Haryana Government Reforms Authority).
3. The Officers in-charge of blocks will report and upload progress on "Parivartan" portal (TeamHaryana.com) by way of self-certification. The officers can share their success stories and strategy on the portal to promote a collaborative approach.
4. The field officers, including Deputy Commissioner, Superintendent of Police and District and Block level officers of Departments, will extend full co-operation to officers in-charge of blocks. These officers in-charge of blocks may exercise powers of Administrative Secretaries of all the Departments in their respective Blocks, if felt necessary to discharge their responsibilities, under intimation to the concerned Department in case of such exercise.
5. The officers in-charge of blocks will also be provided with discretionary finance not exceeding for Rs.5 Lakhs each, to begin with, for effective implementation of "Parivartan" initiatives in their block. This fund can be utilized inter alia for rewards, incentives and carrying out surveys.
6. Evaluation under *Parivartan* scheme will be carried at least out every quarter.

D.S.Dhesi
Chief Secretary to Government, Haryana.

Endst. No.4/11/2018-RU

Dated Chandigarh, the 08.08.2018

A copy is forwarded to the Prof. Pramod Kumar, Chairman, Haryana Governance Reforms Authority, SCO No. 58-59, 2nd Floor, Sector-17C, Chandigarh for information and necessary action.


(Santosh Kumari)
Under Secretary Administrative Reforms
for Chief Secretary to Government, Haryana

A copy is forwarded to the following through E.mail for information and necessary action:-

1. Keshni Anand Arora, IAS, Additional Chief Secretary to Govt., Haryana and Financial Commissioner, Revenue & Disaster Management and Consolidation Departments
2. Smt. Navraj Sandhu, IAS, Addl. Chief Secretary to Govt. Haryana, Cooperation Department.
3. Sh. S.S.Prasad, IAS, Addl. Chief Secretary to Govt., Haryana, Home, Jalis, Criminal Investigation and Administration of Justice Department.
4. Sh. S.K.Gulati, IAS, Additional Chief Secretary to Government, Animal Husbandry & Dairying Department.
5. Sh. Ram Niwas, IAS, Addl. Chief Secretary to Government, Haryana, Food, Civil Supplies and Consumer Affairs Department.
6. Sh. P.K.Mahapatra, IAS, Additional Chief Secretary to Govt. Haryana, Fisheries and New and Renewable Energy Departments.
7. Sh. Dhanpat Singh, IAS, Addl. Chief Secretary to Govt. Haryana, Transport Department.
8. Sh. Vijai Vardhan, IAS, Addl. Chief Secretary to Govt. Haryana, Tourism Department.
9. Sh. Sanjeev Kaushal, IAS, Additional Chief Secretary to Govt., Haryana, Excise & Taxation Department.
10. Sh. V.S.Kundu, IAS, Additional Chief Secretary to Govt., Haryana, Science & Technology, Department.
11. Sh. P.K.Das, IAS, Addl. Chief Secretary to Govt. Haryana, Power Department.
12. Sh. Alok Nigam, IAS, Additional Chief Secretary to Govt, Haryana, PW(B&R) and Architecture Department.
13. Sh. R.R.Jowel, IAS, Additional Chief Secretary to Govt., Haryana, Health & Family Welfare Department..
14. Smt. Dheera Khndelwal, IAS, Additional Chief Secretary to Government, Haryana School Education Department.
15. Smt. Jyoti Arora, IAS, Additional Chief Secretary to Government Haryana, Higher Education Department.
16. Sh. Devender Singh, IAS, Additional Chief to Govt. Haryana, Industries & Commerce, Environment, Administrative Reforms and Civil Aviation Departments.
17. Sh. T.C.Gupta, IAS, Additional Chief Secretary to Government Haryana, Skill Development & Industrial Training, Employment, Departments.
18. Sh. Amit Jha, IAS, Additional Chief Secretary to Government Haryana, Haryana Medical Education & Research Department
19. Sh. S.N.Roy, IAS, Additional Chief Secretary to Government Haryana, Forests and Wild Life Department.
20. Sh. Rajiv Arora, IAS, Additional Chief Secretary to Government, Haryana, Public Health Engineering Department.
21. Sh. T.V.S.N Parasad, Principal Secretary to Govt. Haryana, Finance and Planning Department.
22. Sh. Anil Kumar, IAS, Principal Secretary to Govt., Haryana, Welfare of Scheduled Castes and Backward Classes Department.
23. Sh. Vivek Joshi, IAS, Principal Secretary to Govt. Haryana, Monitoring and Coordination Department
24. Sh. Mahavir Singh, IAS, Principal Secretary to Govt., Haryana, Labour Department.
25. Sh. Sudhir Rajpal, IAS, Principal Secretary to Govt., Haryana, Development and Panchayats Department.
26. Sh. Ankur Gupta, IAS, Chief Electoral Officer, Haryana and Principal Secretary to Govt., Haryana Elections Department
27. Sh. Anurag Rastogi, IAS, Principal Secretary to Govt., Haryana, Irrigation & Water Resources Department.

28. Sh. Anand Mohan Sharan, IAS, Principal Secretary, Urban Local Bodies Department.
29. Sh. Raja Sekhar Vundru, IAS, Principal Secretary to Government, Haryana, Women & Child Development Department.
30. Sh. Ashok Khemka, IAS, Principal Secretary to Govt., Haryana, Sports & Youth Affairs Department.
31. Sh. Vineet Garg, IAS, Managing Director, Haryana Vidyut Prasaran Nigam
32. Sh. Shrikant Walgad, IAS, Principal Secretary to Govt., Haryana, Housing Department.
33. Smt. G. Anupama, IAS, Commissioner, Faridabad Division, HQ Faridabad.
34. Sh. A.K. Singh, IAS, Principal Secretary to Govt., Haryana, Mines & Geology Departments.
35. Sh. Abhilaksh Likhi, IAS, Principal Secretary to Govt., Haryana, Agriculture and Farmers Welfare Department.
36. Sh. Arun Kumar Gupta, IAS, Principal Secretary to Govt., Haryana, Town & Country Planning and Urban Estates Department.
37. Sh. Venkatesan Umashankar, IAS, Chief Executive Officer, Gurugram Metropolitan Development Authority, Gurugram.
38. Smt. Sukriti Likhi, IAS, Managing Director, Haryana Power Generation Corporation Ltd., Panchkula.
39. Smt. Neerja Sekhar, IAS, Principal Secretary to Government, Haryana, Social Justice and Empowerment Department.

Santosh 8/8/18
(Santosh Kumari)

Under Secretary Administrative Reforms
for Chief Secretary to Government, Haryana

Endst. No.4/11/2018-RU

Dated Chandigarh, the 08.08.2018

A copy is forwarded to the following through E.mail for information and necessary action:-

1. Sh. Parminder Rai, IPS, Director General/State Vigilance Bureau, Haryana.
2. Sh. Baljit Singh Sandhu, IPS, Director General of Police, Haryana.
3. Dr. Kushal Pal Singh, IPS, Director General of Prison, Haryana.
4. Sh. Anant Kumar Dhul, IPS, Director General, Haryana Human Rights Commission, Chandigarh.

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Under Secretary Administrative Reforms
for Chief Secretary to Government, Haryana

Endst. No.4/11/2018-RU

Dated Chandigarh, the 08.08.2018

A copy is forwarded to the following through E.mail for information and necessary action:-

1. Dr. Amarinder Kaur, IFS, PCCF, Panchkula.
2. Sh. Satya Bhan, IFS, PCCF (Wildlife), Panchkula.
3. Dr. Anil Kumar Hooda, IFS, Chief Conservator of Forest (CFP), C-18, Van Bhawan, Sec-6, Panchkula.

Santosh 8/8/18
(Santosh Kumari)

Under Secretary Administrative Reforms
for Chief Secretary to Government, Haryana

Endst. No.4/11/2018-RU

Dated Chandigarh, the 08.08.2018

A copy is forwarded to the all Administrative Secretaries to Government, Haryana for information and necessary action.

Santosh 8/8/18
(Santosh Kumari)

Under Secretary Administrative Reforms
for Chief Secretary to Government, Haryana.

Internal Distribution:

1. PSCM for information of Hon'ble CM
2. PS/CS for information of W/CS

Annexure I

Block Mapping of Block Officers

S No.	Officer Name	Allocated By Preference	Year of Recruitment
1	Parminder Rai	Naraingarh	1982
2	Keshni Anand Arora	Thanesar	1983
3	Amarinder Kaur	Guhla	1983
4	S.M. Somashekhar	Morni	1984
5	Navraj Sandhu	Assandh	1984
6	S.S. Prasad	Sadaura	1984
7	S.K. Gulati	Pataudi	1984
8	Baljit Singh Sandhu	Madlauda	1984
9	Ram Niwas	Nilokheri	1985
10	P.K. Mahapatra	Gohana	1985
11	Dhanpat Singh	Nahar	1985
12	Vijay Vardhan	Ratia	1985
13	Anant Kumar Dhul	Meham	1985
14	Kushal Pal Singh	Mustafabad	1985
15	Anil Kumar Hooda	Sampla	1985
16	Sanjeev Kaushal	Gharaunda	1986
17	V.S Kundu	Baragadhha	1986
18	P.K. Dass	Pundri	1986
19	Alok Nigam	Karnal	1986
20	R.R. Jowel	Bahadurgarh	1986
21	Dheera Khandelwal	Indri	1986
22	Jyoti Arora	Panipat	1987
23	Devender Singh	Loharu	1987
24	T.C. Gupta	Narwana	1987
25	Amit Jha	Bhiwani	1987
26	S.N. Roy	Narnaund	1987
27	Rajiv Arora	Ballabgarh	1987
28	T.V.S.N. Parasad	Nuh	1987
29	Anil Kumar	Kalayath	1988
30	Vivek Joshi	Safidon	1989
31	Mahavir Singh	Samalkha	1989
32	Sudhir Rajpal	Badli	1990
33	Neerja Sekhar	Punhana	1990
34	Anurag Rastogi	Satnali	1990
35	Anand Mohan Sharan	CharkhiDadri	1990
36	Raja Sekhar Vundru	Mahindergarh	1990
37	Ashok Khemka	BawaniKhera	1991
38	Vineet Garg	Tohana	1991
39	Shrikant Walgad	Beri	1991
40	G Anupama	Hathin	1991
41	A.K. Singh	Kharkhoda	1991
42	Abhilaksh Likhi	Nizampur	1991
43	Arun Kumar Gupta	Uklana	1992
44	Venkatesan Umashankar	Rania	1993
45	Sukriti Likhi	Uchana	1993
46	Ankur Gupta	Ferozepur Jhirka	1993

Annexure II

Objective & Performance Scoring Algorithm Evaluation Matrix

The primary objective of this scheme is to that of fast tracking implementation of government policies in priority areas of state government in 46 backward blocks and encouraging development.

1. FACILITATION OF FINANCING (MAXIMUM OF FOUR MARKS)

1. A. DRI LOANS (MAXIMUM OF ONE MARK)

- | | |
|--|------|
| (i) Coverage of all willing cobblers in the Block | 0.25 |
| (ii) Coverage of all persons of one other Profession of Officer's choice | 0.25 |
| (iii) Sanction of loans to at least 2 more persons not covered in the above categories by at-least 80% Bank Branches | 0.25 |
| (iv) Total loans at (iii) >2 <=3 times number of Branches | 0.10 |
| (v) Total loans at (iii) >3 but <=4 times the number of Branches | 0.20 |
| (vi) Total loans at (iii) > 4 times the number of Branches | 0.25 |

B. MUDRA (MAXIMUM OF ONE MARK)

- | | |
|---|------|
| (i) Sanction of at least 3 Shishu loans each by at least 50% Branches | 0.25 |
| (ii) Sanction of at least 2 Kishore loans each by at least 60% Branches | 0.25 |
| (iii) Sanction of at least 1 Tarun Loan each by at least 70% Branches | 0.50 |

C. START UP INDIA (MAXIMUM OF ONE MARK)

- | | |
|--|------|
| (i) Registration of the first case on DIPP website | 0.25 |
| (ii) Registration of the second case on DIPP website | 0.25 |
| (iii) Initial funding of one case | 0.50 |

D. STAND UP INDIA (MAXIMUM OF ONE MARK)

- | | |
|---|------|
| (i) At least two SC loans each by > 50% Bank branches | 0.25 |
| At least one women loan each by >50% Bank branches | 0.25 |
| (ii) Total loan sanctions > twice the number of Bank Branches | 0.50 |

2. DOUBLING FARMERS INCOME (MAXIMUM OF FIVE MARKS)

A. INCREASING AREA UNDER MICRO-IRRIGATION FROM 15TH FEB 2018 LEVEL (MAXIMUM OF ONE MARK)

- | | |
|------------------------------|------|
| (i) By 50 to 200 acres | 0.25 |
| (ii) By 201 to 500 acres | 0.50 |
| (iii) By 501 to 800 acres | 0.75 |
| (iv) By more than 1000 acres | 1.00 |

B. PMFBY KHARIF PREMIUM DEPOSIT BY NON LOANEE FARMERS**(MAXIMUM OF ONE MARK)**

(i) By 20 to 50 farmers	0.25
(ii) By 51 to 100 farmers	0.50
(iii) By 101 to 200 farmers	0.75
(iv) By more than 250 farmers	1.00

C. PROMOTION OF BEEKEEPING/FISHERIES/MUSHROOM/ANY ALLIED ACTIVITY**(MAXIMUM OF ONE MARK)**

(i) Adoption by 10-50 new farmers	0.25
(ii) Adoption by 51-100 new farmers	0.50
(iii) Adoption by 101-150 new farmers	0.75
(iv) Adoption of more than 150 new farmers	1.00

D. CREATION OF FARMER PRODUCERS ORGANISATIONS (FPOS)**(MAXIMUM OF ONE MARK)**

(i) Registration of 5 new FPOs	0.25
(ii) Registration of 10 new FPOs	0.50
(iii) Registration of 15 new FPOs	0.75
(iv) Registration of 20+ new FPOs	1.00

E. PROMOTION OF CROPPING OF THE LEGUMINOUS DHENCHA**(MAXIMUM OF ONE MARK)**

(i) Increase in seed demand and take off by 10 to 25%	0.25
(ii) Increase in seed demand and take off by 26 to 40 %	0.50
(iii) Increase in seed demand and take off by 40 to 50%	0.75
(iv) Increase in seed demand and take off by > 50%	1.00

3. IMPROVED DELIVERY OF HEALTH SERVICES:**(MAXIMUM OF FOUR MARKS)****A. PRESENCE OF THE STAFF AND BIOMETRIC ATTENDANCE****(MAXIMUM OF ONE MARK)**

(i) Installation of BMA Devices in all PHCs, CHCs and Civil Hospitals	0.25
(ii) Making these Devices fully functional	0.50
(iii) Ensuring monitoring of attendance, seeking of explanations And taking of corrective action	0.75
(iv) Ensuring that the system works (Self certification and public announcement)	1.00

B. UNIVERSAL IMMUNIZATION

(i) Coverage of 25% of the non-immunized population	0.25
(ii) Coverage of 50% of the non-immunized population	0.50
(iii) Coverage of 75% of the non-immunized population	0.75
(iv) Coverage of 100% of the non-immunized population	1.00

C. IMPROVEMENT IN THE ALLOTTED FIRST REFERRAL UNITS (FRU) (MAXIMUM OF ONE MARK)

- | | |
|--|------|
| (i) Making the FRU fully functional | 0.25 |
| (ii) Adding Infrastructure for Emergency services in the FRU | 0.25 |
| (iii) Making Emergency services functional | 0.25 |
| (iv) Completing third party evaluation on functioning of the FRU | 0.25 |

D. ENSURING 4 BASIC SERVICES FOR EVERY DELIVERY (MAXIMUM OF ONE MARK)

- | | |
|---|------|
| (i) Display of Standard protocols for each of the three | |
| a. Plotting of Partograph | 0.10 |
| b. Active Management of 3rd Stage of labour (AMTSL) | 0.10 |
| c. Magsulf Administration for Pre-Eclampsia | 0.10 |
| d. Skin to Skin Contact of Baby with Mother | 0.10 |
| (ii) Ensuring observance and making a public declaration | 0.20 |
| (iii) Completion of Third Party Evaluation of the 3 services | 0.20 |
| (iv) Personally Carrying out One Patient Satisfaction Exit Interview with a mother discharged after delivery at any Govt. facility | 0.10 |
| (v) Personally Carrying out One Patient Satisfaction Exit Interview with a mother discharged after delivery at a different Govt. facility | 0.10 |

4. SWACHH BHARAT (MAXIMUM OF FOUR MARKS)

A. STRAY CATTLE FREE TOWN OR MAHAGRAM (MAXIMUM OF ONE MARK)

- | | |
|--|------|
| (i) Covering all relevant gaps and declaring one city or, if there is no city in the Block, one Mahagram stray cattle free | 0.25 |
| (ii) Initiating a Public Stray Cattle Reporting System with cash reward for true reports | 0.25 |
| (iii) Public Dedication after at least a month of no true reporting | 0.50 |

B. SECONDARY SOLID WASTE COLLECTION (SSWCs) (MAXIMUM OF ONE MARK)

- | | |
|--|------|
| (i) Geo-tagging and Enclosing of all existing SSWCs | 0.25 |
| (ii) Earmarking of new sites to ensure compliance with norms | 0.25 |
| (iii) Enclosing of all new sites | 0.25 |
| (iv) Enforcing the ban on polythene | 0.25 |

C. PUBLIC TOILETS**(MAXIMUM OF ONE MARK)**

- | | |
|--|------|
| (i) Geo-tagging of all existing public toilets | 0.40 |
| (ii) Establishment of 2 new public toilets | 0.15 |
| (iii) Establishment of 3 to 5 new public toilets | 0.15 |
| (iv) Establishment of 6 to 9 new public toilets | 0.15 |
| (v) Establishment of 10 or more new public toilets | 0.15 |

D. GREEN PARKS**(MAXIMUM OF ONE MARK)**

- | | |
|--|------|
| (i) Selection of at least one public park | 0.10 |
| (ii) Establishment of 2 new public toilets in the selected park(s) | 0.20 |
| (iii) Installing 1 open gym in the selected park(s) | 0.10 |
| (iv) Installing 2nd open gym | 0.10 |
| (v) Installing 1 gazebo in the selected park(s) | 0.15 |
| (vi) Installing 2nd gazebo in the selected park(s) | 0.15 |
| (vii) Establishing children's playground area with slides etc, | 0.20 |

5. CONGESTION FREE BAZAARS**(MAXIMUM OF ONE MARK)**

- | | |
|--|------|
| (i) Selection of at least one major congested Bazaar | 0.05 |
| (ii) Creation of proper parking spaces | 0.15 |
| (iii) Removal of encroachments | 0.20 |
| (iv) Identification of hawkers and allocation of vendor spaces | 0.20 |
| (v) LED Street lighting | 0.20 |
| (vi) Coverage of entire area by CCTV | 0.20 |

6. YOUTH ENGAGEMENT**(MAXIMUM OF FOUR MARKS)****A. CREATION OF ENGAGEMENT OPPORTUNITIES UNDER SAKSHAM (MAXIMUM OF ONE MARK)**

- | | |
|------------------------------------|------|
| (i) 1000-2000 man hours created | 0.25 |
| (ii) 2100-3000 man hours created | 0.50 |
| (iii) 3100 -4000 man hours created | 0.75 |
| (iv) 4100-5000 man hours created | 1.00 |

B. PLACEMENT AND CONSEQUENT DE-REGISTRATION**(MAXIMUM OF ONE MARK)**

- | | |
|-----------------------|------|
| (i) up to 10 persons | 0.25 |
| (ii) 11-20 persons | 0.50 |
| (iii) 21-30 persons | 0.75 |
| (iv) Above 30 persons | 1.00 |

C. ACTIVATION OF YOUTH CLUBS**(MAXIMUM OF ONE MARK)**

- | | |
|--|------|
| (i) Construction of at-least one new vyayamshala | 0.25 |
|--|------|

- | | |
|---|------|
| (ii) Complete operationalization of at-least 5 vyayamshalas | 0.25 |
| (iii) Activation of youth clubs in at least 60% of the villages | 0.25 |
| (iv) At-least one major Block Level activity with these youth clubs | 0.25 |

D. LINKING SPORTS WITH SCHOOLS AND COMMUNITY (MAXIMUM OF ONE MARK)

- | | |
|--|------|
| (i) Installation of BMA Devices in all stadia | 0.20 |
| (ii) Making these Devices fully functional | 0.20 |
| (iii) Ensuring monitoring of attendance, seeking of explanations
And taking of corrective action | 0.20 |
| (iv) Availability of basic equipment for at-least 5 games in
each stadium | 0.20 |
| (v) Creating a system of regular visits by nearby school students
to Stadium (All Students of class 6 onwards to visit at least
once a week) | 0.20 |

7. REDUCTION IN AIR POLLUTION (MAXIMUM OF THREE MARKS)

A. STOPPING STUBBLE BURNING (MAXIMUM OF ONE MARK)

- | | |
|--------------------------------------|------|
| (i) 0-5 Cases of stubble burning | 1.00 |
| (ii) 10-20 cases of stubble burning | 0.75 |
| (iii) 21-30 cases of stubble burning | 0.50 |
| (iv) 31-49 cases of stubble burning | 0.25 |

B. MONITORING AIR QUALITY (MAXIMUM OF ONE MARK)

- | | |
|---|------|
| (i) Installation of Air quality monitors | 0.25 |
| (ii) Daily updating of air quality on the district website | 0.25 |
| (iii) Prominent digital display at vantage site of daily air pollution levels | 0.25 |
| (iv) Installation of Air Pollution control device in all eligible units | 0.25 |

C. ELIMINATION OF BURNING OF LEAVES & GARBAGE (MAXIMUM OF ONE MARK)

- | | |
|--|------|
| (i) Issue order under section 144 of CRPC banning such burning | 0.10 |
| (ii) For every FIR registered u/s 188 IPC on this count | 0.10 |
| (iii) For every outsourced/Contractual employees removed on this score | 0.10 |
| (iv) For every suspension coupled with initiation of disciplinary against regular
employees on this score | 0.10 |
| (v) For Every public park covered by functional in-situ composting of green waste | 0.10 |

8. ISSUE OF CERTIFICATE

(MAXIMUM OF FOUR MARKS)

A. CASTE CERTIFICATE

1. TO SC STUDENTS OF GOVT & PVT SCHOOLS	(MAXIMUM OF ONE MARK)	
(i) To all students of class XII in >90% schools		0.25
(ii) To all students of class XI in >90% schools		0.25
(iii) To all students of class X in >90% schools		0.25
(iv) To all students of Class IX in >90% schools		0.25

2. TO BC (A) STUDENTS OF GOVT AND PRIVATE SCHOOLS	(MAXIMUM OF ONE MARK)	
(i) To all students of class XII in >90% schools		0.25
(ii) To all students of class XI in >90% schools		0.25
(iii) To all students of class X in >90% schools		0.25
(iv) To all students of Class IX in >90% schools		0.25

3. TO BC(B) STUDENTS OF GOVT AND PRIVATE SCHOOLS	(MAXIMUM OF ONE MARK)	
(i) To all students of class XII in >90% schools		0.25
(ii) To all students of class XI in >90% schools		0.25
(iii) To all students of class X in >90% schools		0.25
(iv) To all students of Class IX in >90% schools		0.25

B. DOMICILE CERTIFICATES

1. TO STUDENTS OF GOVT AND PRIVATE SCHOOLS AND COLLEGES	(MAXIMUM OF ONE MARK)	
(i) To >50% students of class XII in >90% Govt. schools		0.25
(ii) To >50% students of class XII in >90% Pvt. schools		0.25
(iii) To >50% students of willing students in all colleges		0.50

9. POLICE RELATED SERVICES	(MAXIMUM OF SIX MARKS)	
a. NUMBER OF UNDISPOSED 5P INCLUDING 5P 2ND REGISTER COMPLAINTS OF CY 2017		
(i) Zero		1.00
(ii) 1-10		0.75
(iii) 11-20		0.50
(iv) 21-30		0.25
(v) 31-40		0.10

b. ARREST OF MOST WANTED/PROCLAIMED OFFENDERS/BAIL JUMPERS	(MAXIMUM OF ONE MARK)	
(i) For every most wanted person arrested		0.25
(ii) For every proclaimed offender arrested		0.10
(iii) For every bail jumper arrested		0.05

c. NUMBER OF CASES IN WHICH FINAL REPORT NOT SUBMITTED IN THE PRESCRIBED TIME PERIOD (MAXIMUM OF ONE MARK)

(i) If number pending is less than 2 % as on 25 th May 2018	1.00
(ii) If number pending is less than 5 % as on 25 th May 2018	0.75
(iii) If number pending is less than 10 % as on 25 th May 2018	0.50
(iv) If number pending is less than 15 % as on 25 th May 2018	0.25

d. NUMBER OF RAPE AND MURDER CASES(ADDED TOGETHER) OF CY 2017 WHERE FINAL REPORT NOT FILED (MAXIMUM OF ONE MARK)

(i) Zero	1.00
(ii) 1	0.75
(iii) 2	0.50
(iv) 3	0.25
(v) 4	0.10

e. NUMBER OF 379A AND 379B IPC CASES REGISTERED AFTER 1ST MARCH, 2018 (MAXIMUM OF ONE MARK)

(i) Zero	1.00
(ii) 1	0.75
(iii) 2	0.50
(iv) 3	0.25
(v) 4	0.10

f. ELIMINATING PENDENCY OF CHARACTER VERIFICATIONS BEYOND PRESCRIBED PERIOD (MAXIMUM OF ONE MARK)

(i) Zero Pendency as on 25 th May 2018	1.00
(ii) 0-2 Cases Pending	0.75
(iii) 3-5 Cases Pending	0.50
(iv) 5-8 Cases Pending	0.25
(v) 9-10 Cases Pending	0.10

10. ROAD ORDER AND ROAD CONDUCT

(MAXIMUM OF FOUR MARKS)

(MAXIMUM OF ONE MARK)

a. REDUCING ACCIDENT

- (i) Identification of at least one major accident-prone stretch based on Sec 304 A
FIRs and public consultation. 0.25

or

In case no such stretch is available, Selection of a 10 Km

Stretch of NH/SH/Major district road

- (ii) Publication of a Plan of Action Prepared in Consultation with
public and all Stakeholder Departments for making the 0.25

identified/ selected stretch Accident Free

- (iii) Completion of all action points including civil works 0.25

- (iv) Formal Public Declaration of the stretch as accident free in
the presence of local Elected Representatives. 0.05

- (v) No occurrence u/s 304 A for the next 30 days 0.10

- (vi) No occurrence u/s 304 A for another 30 days 0.10

b. EFFECTIVE CHECK ON EVE TEASING(MAXIMUM OF ONE MARK)

- (i) Public display of cell phone numbers of the DySP/SHO and all NGOs
of the Mahila Thana and the local police station, in all schools and colleges. 0.10

- (ii) Identification of 5 or more eve teasing prone spots with public
consultation 0.10

- (iii) Preparation and publication of spot wise plan for making them eve teasing free
0.25

- (iv) For every spot formally declared s as eve teasing free 0.05

- (v) organizing Counselling/awareness sessions in >50% of Colleges/Sr.Sec.Schools 0.30

c. ENSURING MEETINGS OF DISTRICT ROAD SAFETY COMMITTEE (MAXIMUM OF ONE MARK)

- (i) For the month of February 0.20
- (ii) For the month of March 0.20
- (iii) For the month of April 0.20
- (iv) For the month of May 0.20
- (v) If you personally attend one of these meetings 0.10
- (vi) If you personally attend two or more of these meetings 0.10

d. CHECKING RED LIGHT JUMPING & DRUNKEN DRIVING MARK)

(MAXIMUM OF ONE

- (i) Identification of all existing red lights 0.10

(ii)	Making all the existing points functional	0.10
(iii)	Identification of new points where red lights are required	0.10
(iv)	Making sure these new points are installed/functional	0.10
(v)	Installing Public Address System on each of these	0.20
(vi)	Purchase of at least 2 ALCO meters before 30 th April, 2018	0.10
(vii)	Purchase of at least 2 Non-stop body cameras before 31 th March, 2018	0.10
(viii)	Certification that all challans by local PS from 1 st April onwards were videographed	0.20

**11. INITIATIVE OF OFFICERS CHOICE (TO BE MADE AND UPLOADED BEFORE 31ST MARCH
FAILING WHICH NO SCORE) (MAXIMUM OF FOUR MARKS)**

Detailing in at least four subparas to be done by the officer and uploaded by 30th April 2018 failing which no score.