

ORDER

The Governor of Haryana is pleased to relieve Shri Sushil Sarwan, IAS (HY:2012) from the post of Deputy Commissioner, Panchkula with immediate effect.

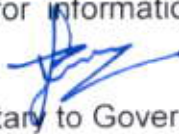
Dated Chandigarh
the 11th April, 2024

No.1/48/2024-1SII

T.V.S.N. Prasad
Chief Secretary to Government, Haryana

Dated Chandigarh, the 11th April, 2024

A copy is forwarded to the officer concerned for information and necessary action.


Under Secretary to Government, Haryana,
Personnel Department.

No.1/48/2024-1SII

Dated Chandigarh, the 11th April, 2024

A copy is forwarded to the Principal Secretary, Secretariat of the Election Commission of India, Nirvachan Sadan, Ashoka Road, New Delhi w.r.t. his letter No.437/ECI/HAR-HP/2024/NS-II dated 09.04.2024 for information and necessary action.

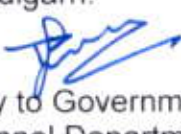

Under Secretary to Government, Haryana,
Personnel Department.

No.1/48/2024-1SII

Dated Chandigarh, the 11th April, 2024

A copy, each, is forwarded for information and action, where necessary to the following:-

1. Secretary to Governor, Haryana.
2. All the Additional Chief Secretaries, Principal Secretaries and Commissioner & Secretaries to Government, Haryana.
3. Director General, Haryana Institute of Public Administration, HIPA Complex, Sector18, Gurugram.
4. Chief Resident Commissioner, Government of Haryana, Haryana Bhawan, New Delhi.
5. All concerned Heads of Departments./MDs of Boards/Corporations.
6. Chief Electoral Officer, Haryana w.r.t. his letter No.Nirvachan-2024/F-/1/D/LS/24/4AE-2461 dated 29.03.2024
7. Commissioners, Ambala/Faridabad/Gurugram/Hisar/Karnal/Rohtak Divisions.
8. Director General, Information, Public Relations & Languages, Haryana.
9. Secretary to Government, Haryana, Information Technology, Electronics & Communication Department.
10. Special Secretary to Government, Haryana, Secretariat Establishment Department.
11. All the Deputy Commissioners in Haryana.
12. Principal Accountant General (A & E) and (Audit), Haryana, Chandigarh
13. Secretary, Lokayukta, Haryana.
14. Secretary, Haryana Public Service Commission.
15. Secretary, Haryana Vidhan Sabha, Chandigarh.
16. Secretary, House Allotment Committee (U.T.), Chandigarh.
17. SIO, NIC, Haryana Civil Secretariat, Chandigarh.


Under Secretary to Government, Haryana,
Personnel Department.

No.1/48/2024-1SII

Dated Chandigarh, the 11th April, 2024

A copy, each, is forwarded for information and action where necessary to the following:-

1. Establishment Officer and Secretary to Government of India, Ministry of Personnel, PG & Pensions Department of Personnel and Training, New Delhi.

2. Addl. Secretary to Government of India (S&V), Ministry of Personnel, P.G. & Pensions, Department of Personnel & Training, Services Division (AIS-III Section), New Delhi.
3. Deputy Secretary to Government of India, Department of Personnel & Administrative Reforms, New Delhi.
4. Documentation Officer, National Institute of Educational Planning Administration, 17-B, Sri Aurobindo Marg, New Delhi.
5. Research Officer, Career Management Division, Department of Personnel and Training, R.No.215, North Block, New Delhi.
6. Establishment Officer, C.M. Division, Department of Personnel and Training, R.No. 215, North Block, New Delhi.


Under Secretary to Government, Haryana,
Personnel Department.

No.1/48/2024-1SII

Dated Chandigarh, the 11th April, 2024

A copy, each, is forwarded to the Chief Principal Secretary/Principal Secretary/ Additional Principal Secretary/ OSD(SG)/ OSD(VK)/ Special Senior Secretaries/ Senior Secretaries/ Secretaries/ Private Secretaries to Chief Minister/ Ministers/ Speaker for the information of Chief Minister/ Ministers/ Speaker.


Under Secretary to Government, Haryana,
Personnel Department.

INTERNAL DISTRIBUTION

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| 1. Pvt. Secy./CS. | 2. Supdt., Services-I, III, IV & PAR Cell/HR I, II, & III Br. |
| 3. Sr. A.O., AIS (GIS). | 4. Supdt., Training /Accounts/ Estt.-I, II & III Br. |
| 5. RA at RA's Residence. | 6. Secy./SPS. |
| 7. I/C, Computer Section. | 8. Lib. Haryana Civil Secretariat. |
| 9. Liaison Officer, Telephones | 10. 2SII, 3SII, 4SII, 5SII, 6SII & 7SII. |