

No. 13/16/2001-2SII

From

The Chief Secretary to Government, Haryana.

To

1. All the Heads of Department in Haryana.
2. Commissioner, Ambala, Hisar, Gurgaon and Rohtak Divisions.
3. Registrar, Punjab and Haryana High Court, Chandigarh.
4. All the District & Sessions Judges in Haryana.
5. All the Deputy Commissioners in the Haryana.
6. All the Sub Divisional officers(C) in Haryana.

Dated, Chandigarh the 7th February, 2006.

Subject:- Grant of Leave Travel Concession to the State Government employees.

Sir,

I am directed to refer to Haryana Government letter No. 13/16/2001-2SII dated 20.11.2003 on the subject mentioned above and to say that State Government have decided to allow LTC facility for those State Government employees who are going to retire, for a further period of two years with effect from 19.11.2005.

2. These instructions may be brought to the notice of all concerned for strict compliance.

3. These orders shall also apply to State Govt. employees on deputation also.

4. This issues with the concurrence of Finance Department conveyed vide their U.O. No. 10/33/93-3PR(FD) dated 6.2.2006.

Yours faithfully,

Shambhugh 7/2/2006

Under Secretary, Administration,
for Chief Secretary to Government, Haryana.

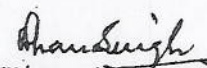
Endst. No.13/16/2001-2SII Dated Chandigarh, the 7th February, 2006

A copy is forwarded to the Accountant General (Accounts), Haryana, Chandigarh for information and necessary action.

Shambhugh 7/2/2006

Under Secretary, Administration,
for Chief Secretary to Government, Haryana.

A copy is forwarded to all the Administrative Secretaries to Government, Haryana for information and necessary action.

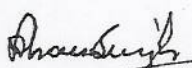

Under Secretary, Administration,
for Chief Secretary to Government, Haryana.

To

All the Administrative Secretaries to Government, Haryana.

U.O. No. 13/16/2001-2SII Dated Chandigarh, the 7th February, 2006.

A copy each is forwarded to the Principal Secretary/ Additional Principal Secretary-I/II/ OSD-I/II/ Senior Secretaries/ Private Secretary/ Chief Minister/ Ministers/ State Ministers/ Chief Parliamentary Secretary/ Parliamentary Secretaries/ Chairman, HBPE/ Deputy Chairman Planning Board/ Dy. Chairman, High Power Committee, 20 Point Programme for the information of Chief Minister/ Ministers/ State Ministers/ Chief Parliamentary Secretary/ Parliamentary Secretaries/ Chairman, HBPE/Deputy Chairman, Planning Board and Deputy Chairman, High Powered Committee, 20 Point Programme for information and necessary action.


Under Secretary, Administration,
for Chief Secretary to Government, Haryana.

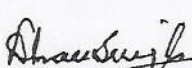
To

The Principal Secretary/ Additional Principal Secretary-I / II/ OSD-I / II/Senior Secretaries/ Secretaries/ Private Secretaries to Chief Minister/ Ministers/ State Minister/ Chief Parliamentary Secretary/ Parliamentary Secretaries/ Chairman, HBPE/ Dy. Chairman, Planning Board and Dy Chairman, High Powered Committee, 20 Point Programme.

U.O. No. 13/16/2001-2SII Dated Chandigarh, the 7th February, 2006.

Endst. No. 13/16/2001-2SII Dated Chandigarh, the 7th February, 2006.

A copy is forwarded to the All Chairman/ Managing Directors of various Boards/ Corporations in Haryana for information and necessary action.


Under Secretary, Administration,
for Chief Secretary to Government, Haryana.